



## **Pueblo de San Ildefonso Bulletin August 2023**

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### **Heat Safety**

Please remember to drink plenty of water and take extra precautions when going out in hot weather. Check on those that need extra assistance.



### **Council Meeting Dates**

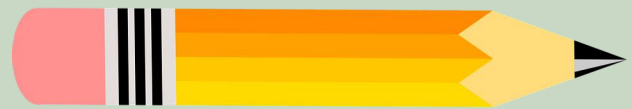
Wednesday, August 9, 2023 at 5:10 pm

Thursday, August 24, 2023 at 5:10 pm

Dates and Times are subject to change.

### **Back to School**

Governor Moquino and Tribal Administrative Staff would like to wish all of our Students a fun and successful 2023-2024 school year!



### **Support Artists**

Don't forget the upcoming Art shows the weekend of August 18-20th that many of our San Ildefonso Pueblo Artists will be selling at:

- Pathways Indigenous Art Festival at Buffalo Thunder
- Free Indian Market at Federal Plaza in Santa Fe
- SWAIA at Santa Fe Plaza

### **Contact Us:**

2 Tunyo Po, Santa Fe, NM 87506

Phone: (505) 455-2273

Fax: (505) 455-7351

Bulletin Submissions for the July Bulletin are due by 5pm on **August 28th, 2023.**



Pueblo de San Ildefonso  
*Election Commission*

## **NOTICE**

### **CANDIDATE NOMINATION PERIOD**

**DATE: September 1<sup>st</sup> through September 6<sup>th</sup>, 2023**

### **PRIMARY ELECTION**

**DATE: Saturday, October 28, 2023**

### **GENERAL ELECTION**

**DATE: Friday, December 1, 2023**

**Open Seats:**      **The following seats will be filled in the General Election**

1 Governor  
5 Council Representatives

**Governor:**                      Member of the Pueblo at least 30 years old (A person who “wins” a Governor seat must establish residency within the exterior boundaries of the Pueblo immediately).

**Council Representative:**      Member of the Pueblo at least 25 years old (A person who “wins” a Council Representative seat must establish residency within the exterior boundaries of the Pueblo immediately).

**DEADLINE TO FILE A CANDIDATE NOMINATION FORM IS:**  
**Wednesday, September 6, 2023 by 4:30 p.m**





*Pueblo de San Ildefonso  
Election Commission*

## CANDIDATE NOMINATION FORM

I, \_\_\_\_\_, (PRINT NAME) hereby submit my name as a candidate for the following office:

☐ **Council Representative:**

**Candidates for Council Representatives shall be enrolled Member of the Pueblo, and at least twenty-five years old on the deadline date for filing candidacy. Once a candidate is sworn in as a Representative, the Representative shall have thirty days to establish residency within the exterior boundaries of the Pueblo as defined at the time of the adoption of this Agreement.**

☐ **Governor:**

**Candidates for Governor shall be enrolled Members of the Pueblo, and be at least thirty years old on the deadline date for filing candidacy. Once a candidate is sworn in as Governor, the Governor shall immediately establish residency within the exterior boundaries of the Pueblo as defined at the time of adoption of this Agreement.**

### **Certification of Candidate Qualifications**

By signing below, I hereby certify that I meet the qualifications for elective office, and that upon election to office, I will follow the requirements for office including any requirement to establish my residency within the exterior boundaries of the Pueblo.

**Under the Amended Election Law: Article III – Nominations; Section 1. Nominations, A Self – Nomination, 1. Any qualified member of the pueblo may submit his or her name in writing to the Election Commission as a candidate for elective office, along with a non-refundable fee of \$25.00.**

### **Consent to a Criminal Background Check**

By signing below, I hereby give my permission to the Pueblo de San Ildefonso Election Commission and its agents and representatives to conduct a criminal background check on me and to make the results of such background check available to any Member of the Pueblo upon request. I hereby authorize the custodians and their representatives of records and sources of information, including any Tribal Court records, to furnish the information to the Pueblo de San Ildefonso Election Commission and/or its agents and representatives with the information requested in the process of a background check. I understand that the background investigation will include criminal record history, whether or not such information would otherwise be protected from disclosure by any constitutional, statutory or common law privilege.

I hereby agree to accept all risks of adverse public notice that may result from use of information obtained in connection with this criminal background investigation. I hereby agree to indemnify and hold harmless

any person to whom this is lawfully presented and his agent and employees from and against all claims, damages, losses, and expenses, including reasonable attorney fees, arising out or by reason of complying with this request.

By signing below, I hereby acknowledge that I will be required to complete and sign an electronic email verification sent to me by **FIRST CHOICE BACKGROUND** within **2 days** of receiving **FIRST CHOICE'S** email to authorize the release of my investigative information. I understand that my nomination as a candidate for an elective office will only be considered upon the completion of this **FIRST CHOICE EMAIL VERIFICATION**.

**YOU MUST COMPLETE A SEPARATE CONSENT FORM AUTHORIZING A CRIMINAL BACKGROUND CHECK.**

**IF YOU DO NOT COMPLETE THE SEPARATE CONSENT FORM, YOU WILL NOT BE PLACED ON THE BALLOT AS A CANDIDATE.**

Address: \_\_\_\_\_

\_\_\_\_\_

Social Security Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

---

**SUBMIT A COMPLETED CANDIDATE NOMINATION FORM TO:**

ELECTION COMMISSIONERS: Melanie Gonzales, Chair (505) 365-3393,  
Myra Garcia, Vice Chair (505) 470-5609, Brandi Martinez, Secretary (505) 692-3310,  
Bernice Martinez, Treasurer (505) 660-0149, Aaron Gonzales, Member, [luvdajeep@yahoo.com](mailto:luvdajeep@yahoo.com)

**DEADLINE TO SUBMIT A COMPLETED CANDIDATE NOMINATION FORM  
AND CONSENT FORM FOR THE PRIMARY ELECTION:**

**September 6<sup>th</sup> at 4:30 PM.**

FROM SEPTEMBER 1<sup>ST</sup> – 6<sup>TH</sup>, CANDIDATE NOMINATION FORMS WILL BE ACCEPTED by any  
Election Commissioner FROM 8:00 AM TO 4:30 PM.

Revised 7/31/23



*DISCLAIMER: This document is intended for instructional purposes only and is not intended as legal advice. We recommend you consult with an attorney to review this document and the attached state notices regarding your compliance with the Fair Credit Reporting Act (15 U.S.C. § 1681 et seq.) and applicable state laws related to background screening and consumer notices and disclosures.*

### **NOTICE – BACKGROUND INVESTIGATION**

In connection with your employment application with [Pueblo de San Ildefonso] (the "Company"), this notice is intended to inform you that a consumer report and/or investigative consumer report may be obtained on you from a consumer reporting agency for employment purposes. These reports may contain information about your character, general reputation, personal characteristics and mode of living. They may involve personal interviews with sources such as your neighbors, friends or associates. The reports may also contain information about you relating to your criminal history, credit history, driving and/or motor vehicle records, education or employment history, or other background checks. Your report may be shared with the company you will be placed with.

You have the right, upon written request made within a reasonable time after the receipt of this notice, to request disclosure of the nature and scope of any investigative consumer report prepared by contacting the Company and **First Choice Background Screening** – Phone: 888-222-6988 x7808. For information about **First Choice Background Screening** privacy practices see [www.firstchoicebackground.com](http://www.firstchoicebackground.com). The scope of this notice and below authorization is not limited to the present and, if you are hired, will continue throughout the course of your employment and allow the Company to conduct future screenings for retention, promotion or reassignment, as permitted by law and unless revoked by you in writing.

### **ACKNOWLEDGEMENT AND AUTHORIZATION**

By signing below I hereby authorize the obtaining of consumer reports and/or investigative consumer reports by the Company at any time after receipt of this authorization and throughout the course of my employment, if applicable.

Last Name \_\_\_\_\_ Suffix: \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_  
Other Names/Alias \_\_\_\_\_  
Social Security # \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Driver's License # \_\_\_\_\_ State of Driver's License \_\_\_\_\_  
Present Address \_\_\_\_\_ Phone Number \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Email Address \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_



*Pueblo de San Ildefonso*  
*Election Commission*

## **2023 OUTGOING TRIBAL OFFICIALS**

### **Governor**

Term Ends December 31, 2023

Moquino, Christopher

### **Council Representatives**

Term ends December 31, 2023

Garcia, Tom  
Martinez, Wayne M.  
Martinez, Michael  
Martinez, Thomas  
Tse-Pe, Irene



# Tunyo Pin Program June/July 2023



Tunyo Pin Program has had a busy June/July month. We closed the month of June with "take me out to the ballgame" We were thankful for PNM Kathy Newby for sponsoring seniors and purchasing tickets for San I seniors to Isotopes vs Chihuahua's.

Many activities and outings are happening. We have asked ENIPC to engage on some activities by being host/co-host. This will bring more options for Seniors to participate in. Our goal and objective are to work together for our precious elders of our community/Pueblo.

Every Tuesdays in the month of June and continuing thru July at 10:00am Crochet class at the San I Senior Citizens Center with Eva Lymon from Los alamos. Please join in on the class all you seasoned and beginner crocheters are all welcome. Also, added is a night crochet class that will be on Thursday, August 10, 2023, and August 31, 2023, at 6:00pm with Diane Jenkins. Senior will be learning basic crochet stiches and how to read patterns and will be making dish cloths and potholders.

San I seniors enjoyed making apple pies both deep dish and Indian pie made type pies. We baked them and had a slice with vanilla ice cream. What a treat! We even had an official taster. The following week seniors were back at the dining area making tamales! We learned how to make the masa and filling and put it all together! Some surgery was needed on some tamales, but we learned that too! Tying, stuffing, folding etc. There were big, small, short, long, fat, skinny tamales! We cooked some and ate with pinto beans, all our hard work was



*Apple Pie making! Yummy!*



*Tamale making! Ate with fresh cooked pinto beans!*





enjoyed. The rest was divided up and taken home to enjoy by all of those that participated. Thank-you ENIPC for providing the ingredients for these cooking classes.

We ventured out on July 13, 2023, to the Dreamcatcher in Espanola to see the Mission Impossible and Raiders of the Lost Ark movies. Thank you to our acting tribal services director for driving us! On Wednesday, July 26, 2023, transportation provided, and we will see the movie "Oppenheimer".

-Thursday, July 20, 2023, @6:00pm - What a wonderful evening with the San I Tunyo Pin seniors and community members 50+, ENIPC provided the catered meal from Rudy's which was very tasty and seniors brought side dishes galore! Door prizes were given out and our music was performed by an awesome native singer Ed Kabotie. A special presentation was shared by Than-Povi Martinez. Thank you all that made this evening a success. Thanks to the seniors that participated, always good to see our elders together. Also, Thank-U to ENIPC staff and San I council reps that attended and all our special guests. Enjoy your summer seniors and stay cool! YEEHAW!! Best Tewa cowboy and cowgirl were voted on. Cowboy-Elvis Torres, and Cowgal-Renee Roybal.



Yee-Haw!! What a wonderful Ho-Down we had! Seniors ate, shook a leg and enjoyed each other's company and all gitty-up'd home with prizes, bellies full and leftovers!





# TUNYO PIN PROGRAM HAPPENINGS FOR

## AUGUST 2023 EVENTS

-Monday, August 7, 2023 - The Santa Fe Symphony String Quartet will be at Senior center to perform at 12:30pm. San I Seniors and youth are all welcome to attend. Please join us for an afternoon of beautiful music! This event is collaboration with the San I Educational Learner center Youth.

-Tuesdays in the month of August - Day crochet classes will continue with new project of small baby blanket or other suggestions. All seasoned crocheters and NEW to crochet are all welcome. Please come and join in, even if you want to just come and chit chat.

-Thursday, August 10, 2023, and Thursday, August 31, 2023 - Evening Crochet Class at 6:00pm at Senior Center Conference room with Diane Jenkins as our teacher for this class. She will teach basic stitches to get us started on making dish cloths/rags and potholders. Yarn will be provided.

-Wednesday, August 16, 2023 - Our Monthly Tunyo Pin Program meeting at the Senior Center Conference room at 5:30pm. Your input on thoughts, ideas and suggestions to events are always welcome and we'll do our best to try and make them happen. **Reminder: Monthly mtgs set every 3<sup>rd</sup> Wednesday of the month and alternate months for day and night mtg's.** If change of meeting should occur for any unforeseen reason a phone blast will be sent out.

-Thursday, August 17, 2023 - Picnic Outing to the Nambe Pueblo at the falls. ENIPC will provide lunch for us. Come relax and enjoy one another's company. We will have cornhole & horse shoe game set up. Bring your folding chairs. Transportation will be provided and will leave senior center at 10:30.

-Wednesday, August 23, 2023 - Trip to Ojo Caliente for a day of soak and relaxation. Transportation will be provided, and senior van will leave at 9:30am. **\*\*PLEASE NOTE\*\* - PER establishment of OJO Caliente the age for Seniors to attend free is 55 years and older! We will have to show Id's, either tribal id or driver's license.**

-Thursday, August 24, 2023 -Join us for a full day's hands-on Buckskin hide tanning workshop with Heron! Followed with "cornmeal pouch" making with Al "Slugger" Duran! All items needed will be provided for each participant. Student will take home their own pouch to use. This event is organized by the Indigenous Knowledge Collective in partnership with Tunyo Pin seniors. Funded by NRGNHA. **Please call and leave text message with Renee Roybal to sign up at (505)670-7778. \*\*Note\*\* Tewa language is encouraged. If you are fluent come prepared with a list of Tewa words as they relate to the workshop to share. If you're a beginner or intermediate speaker, bring a list of words you would like to learn!! KUNDA.**

-Wednesday, August 30, 2023 - Trip to Museum of National History. Leave senior building at 9:00am. Seniors are free this day at the museum. A film presentation is available if seniors would like to view, depending on time we arrive. Tunyo Pin Program will pay for the movie option at museum.



# Transfer Station News

\*\*Hours and closures are subject to change for holidays or at any time for many reasons.

## HOURS OF OPERATION:

MONDAY	8:00 am TO 5:00 pm
TUESDAY	8:00 am TO 5:00 pm
WEDNESDAY	8:00 am TO 5:00 pm
<b>THURSDAY</b>	<b>- CLOSED -</b>
FRIDAY	8:00 am TO 5:00 pm
SATURDAY	8:00 am TO 5:00 pm
SUNDAY	8:00 am TO 5:00 pm

**CLOSED 12:00pm to 1:00pm**



**NO TIRES**



**NO OIL**

**WE DO NOT TAKE**  
**TIRES or OIL**

**Buckman Transfer Station &**  
**Recycling Center Free TIRE Days**

Every first weekend of the month.  
Drop off up to (8) tires for free for  
Santa Fe Residents

Please contact Transfer Station  
Attendant to help find a place to  
dispose.

## IMPORTANT NOTICES

### ⇒ IMPROVEMENT PROJECTS

Construction is still taking place at the Transfer Station. We are asking the community for your patience and cooperation with the following:

- **Speed Limit** - extra workers maybe on site during this time. Please slow down when entering and leaving premises.
- **Signs** - Please obey all signs and closed off areas.
- **Bins** - The Recycling bin, Metal bin, E-Waste and Appliance areas may be moved TEMPORARILY.

## Special Dates & Events:

### ⇒ Senior Trash Pick Up

Every Thursday

Trash must be ready for pick by 8:30am.

## Transfer Station Contacts:

- ⇒ Roberta Trujillo, Transfer Station Attendant  
(505) 250-8297
- ⇒ Erin Martinez, Transfer Station Supervisor  
(505) 455-4121

## Dispose Your Waste Properly

The Transfer station has specific bins and areas to dispose of your waste. Here are the following areas to place your waste.



### BINS:

- **GREEN** Compactor Bin = Bagged Household Waste
- **WHITE** Recycle Bin = Recyclables
- **No glass items, No trash, No food !!**
- If you have your recyclables in a plastic bag, please dump items out in bin. If you need a list of what is recyclable and what is not accepted, please stop by for one.
- **GREY** Metal Bin = scrap metal items. Dryers & Washers are accepted in the metal bin.

### DESIGNATED AREAS:

- **Green Waste** = Bin located below drop off area. Trees branches, weeds, yard waste **ONLY-NO TRASH!**
- **Refrigerator & Freezers**
- **E-Waste - Electronic waste**

If your not sure where to dispose an item (s), please ask an attendant.



# RECYCLE San Idefonso

## Why Recycle?

Recycling is critical to our efforts to conserve the earth's natural resources. Recycling also reduces litter and the costs of solid waste disposal.



This Acoma Pueblo pot tells an ancient story of recycling. Pueblo Indian women crafted clay pots that lasted for years of use. When the pots eventually broke, they were not thrown into a dump. The broken pots were crushed down to a fine clay powder. The powder was then soaked to soften it to a workable clay consistency. This recovered clay was used to make strong and beautiful new pots.

Today, we use many materials once, and then consider them waste. Like broken pots, these materials are actually precious resources. We are all learning that we cannot afford to continue throwing away resources in our garbage cans. Our task now is to develop again the age-old art of recycling.

Recycling is defined as the collecting, manufacturing, and selling/buying of new products made from what once was thought of as waste. The recycling symbol of chasing arrows on the cover represents the three components necessary to make a difference through recycling.

**Recycle Today**  
For A Better Future



**Those who received Blue Bins, you now have the Tools! Start Recycling TODAY!**



**The white bin is for recycle items only!**

## WHAT IS RECYCABLE?? HERE'S A QUICK GUIDE

If you are unsure, please call our Transfer Station Attendant for help.

YES	NO
Cardboard, paper, plastic bottles and cans.	Plastic bags, food waste, glass or Styrofoam™.
 Clean Paper and Cardboard	 Coated Paper Containers
 Empty Plastic Bottles and Jugs	 Other Plastics and Styrofoam™
 Empty Aluminum and Steel Cans	 All Glass, Food, and Yard Waste

**Start Small!**

**It Matters!**

**Separate bottles & cans from your trash**

**Bottles & Cans**





# Vacancy Announcement

July 28<sup>th</sup> , 2023

**Excellent Career and Benefits Opportunities**

**Come and Join our Team!**

Full Time Positions offers a wide range of excellent fringe benefits:

- Healthcare (medical, dental, vision)
- Annual Leave
- Sick Leave
- Paid Holidays
- Basic Life Insurance
- Short Term, Long Term, AD&D Insurances
- On-the-job training and skills development
- Employee Assistance Program
- 401K

**Pueblo de San Ildefonso is seeking qualified applicants for following Positions:**

**Government Assistant Worker (Full-Time)** Deadline to Apply Open Until Filled

**Transportation Planning Manager (Full-Time)** Deadline to Apply Open until Filled

**General Ledger Accountant (Full-Time)** Open Deadline to Apply Open Until Filled

**Contract Administrator (Full-Time )** Deadline to Apply Open Until Filled

**Healthy Kids, Health Community Coordinator ( Full-Time)** Deadline to Apply: Open Until Filled

**College & Career Readiness/Student Success Coordinator (Full-Time)** Deadline to Apply: Open Until Filled

**Senior Advocate (Full Time)** Deadline to Apply: Open until Filled

**Tribal Historic Preservation Officer (Full Time)** Deadline to Apply: Open Until Filled

**Driver** for Senior Outings as needed

Contact Human Resources at (505)-455-4155 or (505) 455-4112 for Job Description or for more information  
Employment Applications are available on site or on the website at: [www.sanipueblo.org/jobs](http://www.sanipueblo.org/jobs)





# Eight Northern Indian Pueblo Council

## CAREER OPPORTUNITIES

### WHY JOIN THE ENIPC FAMILY?

All Full-Time Employees Medical, Dental, Vision and Life Insurance Premiums are PAID!

Clinician Benefits Package: Licensure reimbursement, CEU allowance, Student loan Repayment (If qualified)

Employer Match 401K (up to 4%), Paid Time Off and Much More!

### Current openings:

- Behavioral Health Tech—New Moon Lodge/Ohkay Owingeh **(Full Time)**
- Breastfeeding Peer Counselor—WIC/Espanola **(Part Time)**
- Certifier—Food Distribution/Nambe **(Full Time)**
- Civil Legal Advocate—Peacekeepers/Espanola **(Full Time)**
- Civil Legal Attorney—Peacekeepers/Espanola **(Full Time)**
- Clinical Supervisor—Outpatient—Behavioral Health Services/Ohkay Owingeh & Santa Fe **(Full Time)**
- Cook—New Moon Lodge/Ohkay Owingeh **(Full Time)**
- Cook—Seniors/San Ildefonso Pueblo **(Full Time)**
- Counselor—Peacekeepers/Espanola **(Full Time)**
- Education Director—Head Start/Espanola **(Full Time)**
- Experiential Projects Coordinator—New Moon Lodge/Ohkay Owingeh **(Full Time)**
- Licensed Alcohol and Drug Counselor—Behavioral Health Services/Ohkay Owingeh & Taos **(Full Time)**
- Maintenance Technician—Admin/Ohkay Owingeh **(Full Time)**
- Senior Centers Program Director—Seniors/Espanola **(Full Time)**
- Sexual Assault Advocate—Peacekeepers/Espanola **(Full Time)**
- Therapist (Outpatient)—Behavioral Health Services/Ohkay Owingeh **(Full Time)**
- Therapist (Residential) - New Moon Lodge/Ohkay Owingeh **(Full Time)**
- Victim Advocate (COVID-19) —Peacekeepers/Espanola **(Full Time)**
- Warehouse Aide—Food Distribution/Nambe **(Full Time)**
- WIC Certifier—WIC/Espanola **(Full Time)**



To access our application and to view job summary

please visit: [www.enipc.org/humanresources](http://www.enipc.org/humanresources)

[ENIPC ensures Native American Preference!](#)

Submit applications to:

Krystal Martinez/HR Specialist

[kmartinez@enipc.org](mailto:kmartinez@enipc.org)

505-753-6998 (FAX)

Or call 505-747-1593 ext. 110 for more information



## From the Office of Project Manager Project Updates – August 2023



### Gymnasium Renovation Project

Tribal Administration is happy to announce that the Gymnasium Renovation project is now complete. We look forward to the Community visiting the Gym in the near future!

### Tewa Center Renovation Project

The Tewa Center renovations are now expected to be completed by August 4, 2023. There have been some issues with supply chain and lack of subcontractors.

We appreciate your  
patience during this  
renovation!



The gas stove at the Tewa Center has been replaced. The old stove is still in good working condition. Please contact the Project Manager if you're interested (it's free)!

Christy Ladd – Project Manager  
505-455-4104  
[pm@sanipueblo.org](mailto:pm@sanipueblo.org)



### Community Wellness Center

The 75% design was presented to the Tribal Council on July 13, 2023 for review. Anchor Engineering is now moving the design to 90%. Once the 90% design is complete and approved by the Tribal Council, we will advertise for construction of the new facility in August 2023. Please visit the Project Manager if you would like to see the design plans

### Phase 2 Wastewater Project

Construction of the Phase 2 Wastewater System (which includes construction of new wastewater collection lines to connect community residents in the Pueblo South area to the current wastewater system) officially started on July 24, 2023. CF Padilla, out of Isleta Pueblo, is the contractor for the project.



### Three Week Look Ahead:

**Week of July 24<sup>th</sup>:** CF Padilla is mobilizing – the yard is located on Odo Po road near the intersection of Shumaa Po. Heavy equipment, manholes and piping is being delivered. Please use caution while in this area.

**Week of July 31<sup>st</sup>:** CF Padilla will be clearing and grubbing to prepare for piping installation. A crew will be surveying the area east of Tunyo Po road.

**Week of August 7<sup>th</sup>:** Excavations for manholes will begin

**CF Padilla will be hiring Tribal Members. Please contact Human Resources at 505-455-4155 for an application.**

Christy Ladd – Project Manager  
505-455-4104  
[pm@sanipueblo.org](mailto:pm@sanipueblo.org)

### Irrigation Projects

Sichler Construction has completed the installation of 2,460 Linear Feet of 18 inch HDPE watertight pipe from the intake facility in order to bypass non-Indian private property ditches. Steel Flat, Inc., is designing the intake facility for irrigation on the West Side, and BIA is purchasing an irrigation pump. We anticipate that the West Side irrigation facility will be ready for next year's season.

*Irrigation "trash pumps" are still available for Community use; please contact the Parks & Wildlife Department if you would like to check one out.*

### Roofing Projects



The Senior Program, Tewa Center, Parks & Wildlife, the Church, Learning Center, and the Facilities Warehouse were all completed last spring. The Tribal Administration building's roof is currently being replaced. We appreciate everyone's patience during the renovations. We anticipate completion by August 11<sup>th</sup>.



### TRANSPORTATION PROGRAM

We are pleased to report that both road projects are now complete.

The San Ildefonso Transportation Department is advertising for the "Transportation Planning Manager" and "Government Assistant (Road Crew)" positions. Please contact Human Resources for an application and please help spread the word!

Christy Ladd – Project Manager  
505-455-4104  
[pm@sanipueblo.org](mailto:pm@sanipueblo.org)



## San Ildefonso Library

Phone: (505) 455-2635  
Fax: (505) 455-2641

### Rick Juliani

Education Director  
Cell: (505) 321-9694  
[rick.juliani@sanipueblo.org](mailto:rick.juliani@sanipueblo.org)

### Bernice Martinez

Education Manager  
Cell: (505) 660-0149  
[bmartinez@sanipueblo.org](mailto:bmartinez@sanipueblo.org)

### Aaliyah Gonzales

Librarian/ASP Coordinator  
[agonzales@sanipueblo.org](mailto:agonzales@sanipueblo.org)

## VISIT OUR WEBSITE!

[www.sanipueblolibrary.org](http://www.sanipueblolibrary.org)

You can sign up for a Library Card and access other resources

## SUMMER YOUTH INTERNS

The Education Department would like to recognize our youth interns, who spent their summers learning workplace skills and contributing to various area organizations both on and off the Pueblo:

**Sierra Garcia** (Girls, Inc)  
**Kendall Martinez** (Moving Arts)  
**Shane Martinez** (Tourism)  
**Annaleya Martinez-Pino**  
(Housing)  
**Sage Vallo** (ICWA)



August, 2023

## Department of Education



ALL COMMUNITY MEMBERS ARE ENCOURAGED TO ATTEND THE NEXT

### EARLY CHILDHOOD COLLABORATIVE

JOIN US FOR **BREAKFAST & DISCUSSION** ON  
**EARLYCHILDHOOD SERVICES @ SAN ILDEFONSO**  
(Friday, August 18, 9:30 AM @ the Library)

## NEED FINANCIAL ASSISTANCE??

Indigenous youth (age 15 to 30) needing financial assistance in the areas of sport, education, and culture, are eligible to apply for help through [IndigiFund](#) | [Empower Indigenous Youth](#). Deadline to apply is October 15.

## TRIBAL SCHOLARSHIP COMMITTEE

### MEMBERS NEEDED



#### What Does the Tribal Scholarship Committee Do?

Primarily coordinate fund-raising efforts to ensure adequate funding for San Ildefonso-enrolled members pursuing post-secondary studies (at a university, community college, vocational, technical, or trade school).

#### What Must a Scholarship Committee Member Be Able to Do?

- \*Willingness to review materials and provide thoughtful feedback related to scholarship policies/procedures
- \*Available for monthly virtual meetings throughout the year
- \*Ability to work in a team environment and assist with fund-raising efforts

#### How Can I Join the Tribal Scholarship Committee?

If you are interested in joining the committee, contact the Education Dept at [education.sanip@gmail.com](mailto:education.sanip@gmail.com) OR call 455-2635.

## Big "KUU-DAH" to the Summer 2023 Punte Crew!!

11 students spent their summer working on the Education Dept's ENIPC-funded community youth project. Led by Bernice Martinez and Chris Martinez, the crew replastered and did minor repairs to nearly 20 *punte* in the Pueblo, learning valuable skills and contributing to the betterment of the community in the process.  
**Kuu-dah to the students, Bernice, and Chris for all your efforts!!**





# ***Weaving Colors:***

## **AUTISM & THE NATIVE COMMUNITY**

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A presentation series for families dedicated to discussing important topics on autism and how they are viewed and addressed in the native culture.

***Join us Wednesday, August 16th and  
Wednesday September 20th 1 pm – 2:30 pm MT  
as we welcome back***



**Dr. Joshua Allison-Burbank**  
***Honoring Indigenous Knowledge  
of Neurodevelopment and  
Childrearing***

This two-part presentation will explore neurodevelopment and child development from an Indigenous lens. Cultural attitudes towards Disability will be discussed and methods for improving Indigenous connectedness during interventions will be highlighted.

**\*As a reminder, you will need to register for both presentations\***

**[Click here](#) or scan the QR Code:**



*For more information, please contact*  
**[HSC-AutismPrograms@salud.unm.edu](mailto:HSC-AutismPrograms@salud.unm.edu)** Attn: Weaving Colors



# New Mexico Workforce Connection

Northern Area Local  
**WORKFORCE  
DEVELOPMENT  
BOARD**

**A Proud Partner of the American Job Center Network**

## *Fall Education Enrollment Drive*

**FEED your future!**

**Meet Representatives &  
Learn about Programs &  
Funding available for  
High-School Equivalency  
and/or Post-Secondary  
Certificate & Degree  
Programs**



*August 3rd, 2023  
10am-2pm*

*UNM-Taos  
Padre Martinez Hall  
1157 Co Rd 110  
Ranchos De Taos, NM 87557*

*Learn more about:*

- *Certificate and Degree Programs*
- *Power-Up/Adult Education*
- *Tuition Assistance*
- *Supportive Services*
  - *Transportation*
  - *Childcare*
  - *Books/Tools*
- *Labor Market Information*
- *Employment placement and training*

*Get assistance with:*

- *Applications*
- *Educational Plans*
- *Registration*
- *Financial Aid*

*For more information:*

SAN JUAN-505.566.4212  
MCKINLEY/CIBOLA-505.863.8181  
TAOS-575.758.4219  
RIO ARRIBA/LOS ALAMOS-505.753.2258  
SANTA FE-505.355.1758  
SAN MIGUEL/MORA-505.425.6451  
COLFAX-575.445.2308

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and share for  
more workforce  
happenings in  
your area!



[nnmworkforceconnection.com](http://nnmworkforceconnection.com)

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WHO IS ELIGIBLE? Migrant or seasonally employed farmworker who works, or whose immediate family member has worked, at least 75 days during the past 2 years in agricultural activities.

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# Educational Opportunity Center TRIO | NNMC

EOC is an educational outreach program that helps eligible individuals pursue their college and career goals. Our mission is to provide information, advisement, and support in the areas of high school equivalency, post-secondary education, trades apprenticeships, certifications, and financial aid.



## How We Can Help:



Apply to the college/university of your choice



Complete the Free Application for Federal Student Aid (FAFSA)



Apply for supplemental scholarships



Locate additional educational resources



Complete your High School Equivalency Credential (HSE) or GED®



Career and job searches, advisement and attainment



Interest Form



Our Partners

- Universities & Community Colleges
- Veterans Centers
- State & Community Organizations



EOC Website



Contact Us



(505) 747-2183



eoc@nnmc.edu



## **San Ildefonso Services, LLC**

*Tribally Owned Small Business*

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Mailing Address: 3005 S. St. Francis Dr., Suite 1D, #222, Santa Fe NM 87505-7004 ♦ Office/(505) 455-1941

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### **Community Update**

#### **Staffing**

Through our Joint Ventures, (Pueblo Alliance and SIS-CTI) and our own business efforts, we have openings posted on Indeed and could use help in the following areas:

- 1) Ground Maintenance Labor (Starting at \$22.77/hr., with fringe benefits \$27/hr.)
- 2) Ground Maintenance operators (Starting at \$27/hr., with fringe benefits \$31.23/hr.)
- 3) Cashiers and maintenance staff (Starting at \$15/hr.)
- 4) Broadband Support Staff (various positions will be available shortly)

Please respond to our Indeed adds, or send your resume or contact information or ideas to Peter Fant at [pfant@sanisvcs.com](mailto:pfant@sanisvcs.com) or Laurence Pena at [lpena@sanisvcs.com](mailto:lpena@sanisvcs.com)

#### **San Ildefonso Broadband**

We are in the final stages of the Environmental Review and if approved it will allow SIS to proceed with the project. Our first phase is focused on the Pueblo, with fiber to the premise to all homes, household, and Pueblo buildings. With ongoing issues with the global supply chain, we will order the necessary equipment to complete the first phase. SIS continues to work with the leading experts in New Mexico. We are also working with the state to attain additional funding for operations. SIS also plans to apply for additional funding that will complete the other phases of the project.

#### **Solar**

We have completed the feasibility study funded by BIA and will utilize its findings to create a clean energy utility owned by SIS. Gaining additional funding for the design and deployment of a few solar projects is now the focus of our efforts.





# San Ildefonso Housing Authority

## SIHA STAFF CONTACT INFO

**Lisa Manwell, Executive Director**  
[lisa@sanihousing.org](mailto:lisa@sanihousing.org)  
(505)455-4170

**Christopher Romero, Building Services Manager**  
[christopher@sanihousing.org](mailto:christopher@sanihousing.org)  
(505)479-0399

**Devan Martinez, Housing Manager**  
[devan@sanihousing.org](mailto:devan@sanihousing.org)  
(505)455-4162

## Business Hours: Mon-Fri

**8:00 a.m. – 4:30 p.m.**

**24/7 Emergency Assistance**  
**Electrical, Plumbing, & Roofing**

**Enchanted Electrical, LLC**  
505-988-3532

**TLC Plumbing, HVAC, & Electrical**  
505-471-0119

**George Carmona Plumbing**  
505-660-3655

**Invigorate Roofing**  
505-916-5990

**Splendid Builders & Roofing**  
505-930-8302

**\*Homeowner is responsible for any and all costs provided from these services\***

## BOARD OF COMMISSIONERS

*Julie Sanchez, Chair*  
*Shannon Titla, Vice Chair*  
*Kevin Naranjo, Secretary*  
*Victoria Martinez, Treasure*  
*Danelle Keener-Garcia, Member*

## **NOW ACCEPTING HOUSING APPLICATIONS**

for the new housing development. You may fill out the application online, print and bring it with the required documents to the SIHA Office or stop by the SIHA Office for the application packet. If you need assistance in filling out the application or have questions you may contact Devan Martinez, Housing Manager at the SIHA Office.

## **Housing Assistance Needed?**

### **MFA Housing NM**

Home Repair and Energy Efficiency  
Energy saving measures, hazard reduction, accessibility modifications, measures needed to bring a home up to code or into compliance and, utility connections.

**Please contact the agency directly to apply for the rehabilitation program at (855) 345-4949.**

### **Santa Fe Indigenous Center**

Emergency Financial Assistance  
Food, Emergency Travel, Utilities, Eviction, & Funeral Costs  
(505)660-4210

**LINK:** <https://santafeindigenouscenter.org/programs/>

**"Click Here** to submit emergency financial assistance application online."

### **New Mexico Home Fund**

NM Eviction Prevention Program will process and award applications in the following priority order:

- Those with an eviction notice
- First time applicants
- All other applicants

**LINK:** <https://nmhomefund.org/rent-assistance-form/>

## **ONLINE PAYMENT PORTAL NOW AVAILABLE**

on the SIHA website for contactless rental payments. You may also use the dropbox located next to the main entrance of the SIHA Office for money orders/checks.

**SIHA website:** [www.sanihousing.org](http://www.sanihousing.org)

## **PORTABLE AIR CONDITIONING UNITS ARE AVAILABLE!**

Until funds are exhausted, SIHA will be providing seniors/low-income families with portable AC Units.

### **NM Gas Energy Efficiency Program:**

SIHA received 24 applications from senior citizens (60 and above years of age), there are 6 slots available.

For both of these, sign-up is at the SIHA Office. If you have any question's please contact Christopher Romero at 505-479-0399.





# HEAT ILLNESS

The National Weather Service shows the hottest months in New Mexico take place in June and July. Extreme heat conditions can cause heat-related illnesses like: heat stroke, heat exhaustion, heat cramps, heat exhaustion, to heat rash.



LaDawn Yazzie, Public Health Educator

## Heat Stroke

This serious heat-related illness causes the body to lose control of its temperature and will no longer perspire (sweat). This medical emergency can permanently disable a person or cause death.

### SYMPTOMS

- Confusion, slurred speech
- Lose consciousness
- Hot, dry skin (lots of sweat)
- Seizures
- High body temp

### FIRST AID

- Call 911
- Move to shade/cool area, remove clothes
- Ice bath, wet skin/clothes
- Fan the air around the person to cool
- Put on cold wet cloth on head, neck, pits, or groin.



## Heat Cramps

This occurs when the body loses large amounts of water and salt through physical activity.

### SYMPTOMS



- Muscle cramps, pain, spasms
- Nausea, dizziness, weakness
- Irritability
- Thirsty
- Heavy sweating
- High body temperature
- Decrease urine

### FIRST AID

- Replace carbs + electrolytes every 15 to 20 minutes
- No salt tablets
- Seek medical attention for those individuals with:
  - a. Heart problems,
  - b. Low sodium levels
  - c. Have cramps that do not go away in 1 hour.

## Heat Exhaustion

This occurs when the body loses large amounts of water and salt through physical activity.

### SYMPTOMS

- Headache
- Nausea, dizziness, weakness
- Irritability
- Thirsty
- Heavy sweating
- High body temperature
- Decrease urine

### FIRST AID

- Replace carbs + electrolytes every 15 to 20 minutes
- No salt tablets
- Seek medical attention for those individuals with:
  - a. Heart problems,
  - b. Low sodium levels
  - c. Have cramps that do not go away in 1 hour.

## Heat Rash

Heat Rash is skin irritation due to sweating during hot and humid weather.

### SYMPTOMS

- Clustered pimples/small blisters appear throughout creases like the neck, upper chest, groin, and elbow.

### FIRST AID

- Work in a cooler environment
- Keep rash area dry
- Use powder
- Do not use ointments or cream



## IMPORTANT TIPS...

During the day, **choose lightweight, loose clothing**, schedule outdoor activities carefully, cut down physical activity **in the heat**, **wear sunscreen**, and **avoid hot and heavy meals**, they will add heat to your body.

Above all, drink fluids. **Do not drink sugary fluids or alcohol** they cause the body to lose more fluid. If you have diabetes, high blood pressure, or other chronic conditions, **talk with your doctor** if you are deciding on drinking a sports drink to replace the salt and minerals in your body.



Stay  
Cool



Stay  
Hydrated



Stay  
Informed

#### References:

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# MOSQUITO NEWS



LaDawn Yazzie, Tribal Public Health Educator

August 2023

## MONSOON SEASON

With monsoon season, the state of New Mexico state experiences above-average rainfall, creating standing water and ponds, a perfect breeding place for mosquitos. This year's river flooding has increased these possibilities.

The Centers for Disease Control and Prevention found malaria cases for the **first time in 20 years**. A **major concern** is one case was identified in the state of **Texas**. Malaria usual is **found in individuals who traveled outside the US**. Unfortunately, the symptoms may take a few weeks to a year or more to show up.



## MOISTURE BRING MOSQUITOS

Of the different types of mosquitos, the most common found in NM is the Yellow Fever (*Aedes aegypti* species) which is different from the mosquitos (*Anopheles* species) that carry malaria.

Mosquitos begin to appear in April, May, and June and explode during monsoon season spreading viruses like zika, dengue, chikungunya disease and malaria.

These mosquitos cause different health outcomes, for example, the **Yellow Fever species is caused by a virus**, and it has **no treatment**, but after exposure, individuals can be protected from further infection.

When **Anopheles transmits malaria**, it is **caused by a parasite** and **can be treated with medication**, but patients can **relapse**. Both can be fatal, but death rates are much higher for those with malaria.

## PREVENT THE SPREAD OF DISEASES THIS SUMMER

Due to concerns, control of mosquitos initiated by the Environmental Health Department of Albuquerque is implement safe mosquito surveillance and diseasing testing programs at sites throughout Bernalillo County nearest to the Rio Grande.

Experts have said **using mosquito repellant**, ingredients that have Thermacell, and OFF have been **tested to keep mosquitos from humans**. Also, **limited your time outdoors at dusk and at dawn**. It is always beneficial to **wear long sleeve shirts and pants**.

Also, **empty and remove standing water**, like pet dishes, they become a **breeding place for mosquitos**.

1. *Aedes aegypti*, the yellow fever mosquito. City of Albuquerque. <https://www.cabq.gov/environmentalhealth/urban-biology/mosquitoes/aedes-aegypti-the-yellow-fever-mosquito>. Accessed July 10, 2023.  
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5. Take precautions to prevent Mosquito Bites. <https://www.nmhealth.org/news/awareness/2014/6/?view=82>. Accessed July 10, 2023.